



OFFICE OF THE ATTORNEY GENERAL
STEVE MARSHALL

CHARITABLE ORGANIZATION REGISTRATION

DEMOGRAPHICS

Legal Name :

J.T. Waggoner Book Foundation

Physical Address

Address 1 :

600 Luckie Drive

Address 2 :

Suite 100

City :

Birmingham

State :

AL

Zip :

35223

Mailing Address

Address 1 :

600 Luckie Drive

Address 2 :

Suite 100

City :

Birmingham

State :

AL

Zip :

35223

Telephone Number :

(205) 967-4745

Email :

john@eventivesports.com

Website :

FEIN

93-2739387

State of Formation

AL

Subsection of 501(c) under which org. qualifies

501(c)(3)

Business Structure

Corporation

Purpose for which applicant is organized

Charitable

Date of Formation

07/18/2023

Organization's Fiscal End Date Month/Day

Year

31

Aug

Explain the purpose for which contributions to be solicited will be used.

Contributions will be solicited and used to write a book on J.T. Waggoner.

Has the applicant ever applied for or been granted IRS tax-exempt status?

☒ Yes ☐ No

Date of Application or Determination letter.

09/19/2023

Are contributions to the applicant are tax deductible?

☒ Yes ☐ No

Has the applicant solicited funds in other states?

☐ Yes ☒ No

OTHER BUSINESS

Will the applicant solicit funds under another business name(s)?

☐ Yes ☒ No

Does the applicant maintain an office in the State of Alabama?

☒ Yes ☐ No

Address1 : 600 Luckie Drive Address2 : Suite 100 City : Birmingham State : zip : 35223

TELEPHONE NUMBERS / CONTACT DETAILS

List the names, business addresses, and telephone numbers of all officers, directors, trustees, and executive personnel for the applicant

1 First Name : Gene Last Name : Hallman Address1 : 600 Luckie Drive Address2 : Suite 100 City : Birmingham State : AL Zip : 35223
Telephone Number : (205) 967-4745 Title : Chairman

2 First Name : Curt Last Name : Lee Address1 : PO Box 1605 Address2 : City : Jasper State : AL Zip : 35502 Telephone Number :
Title : Director

3 First Name : Nick Last Name : Sellers Address1 : 600 Luckie Drive Address2 : Suite 100 City : Birmingham State : AL Zip : 35223
Telephone Number : Title : Director

4 First Name : Christy Last Name : Swaid Address1 : 1360 Montgomery Hwy 116 Address2 : City : Birmingham State : AL Zip : 35216
Telephone Number : Title : Director

EXEMPTION

Identify whether the applicant has registered with or obtained exemption from any State or Agency. If so, provide the State and Agency's name.

☐ Yes ☒ No

List the names and business addresses of any professional fundraisers and commercial coventurers who are acting or have agreed to act on behalf of the applicant.

☒ N/A

REGULATORY QUESTIONS

1 The applicant or any of its officers, directors, employees, or fundraisers have been enjoined by any court from soliciting contributions : ☒ NO

2 The applicant or any of its officers, directors, employees, or fundraisers have been the subject of a proceeding regarding any solicitation or registration : ☒ NO

3 The applicant or any of its officers, directors, employees, or fundraisers have entered into a voluntary agreement of compliance with any government agency or in a case before a court or administrative agency : ☒ NO

4 The tax-exempt status of the applicant has ever been denied, revoked, or modified. If Yes, explain why : ☒ NO

USER PROFILE

Are you a third party filer authorized to represent this organization

☐ Yes ☒ No

First Name

Last Name

Company/Law Firm Name

Company Address 1

Company Address 2

Zip

city

state

Email

Select State

Phone #

Alternative Phone #

AFFIRM

By providing my electronic signature, I hereby affirm that the information on this document and in any attachments is true and correct. I further certify that I am authorized to submit this form on behalf of the applicant.

I also understand that I am under a continuing obligation to notify the Office of the Attorney General of any change in the information provided, and that according to § 13A-9-76(a)(4) of the Code of Alabama, any fraud or misrepresentation when submitting an application is grounds for legal action, which may result in civil penalties along with attorney's fees and costs.

Please note that application fee will appear as AL OAG on your card

Date :	Signatory Title :
02/22/2024	Chairman
Signatory Affirmation :	Amount Due :
Gene Hallman	\$25.00
Total :	Person's Name on Card :
\$25.00	Madison Pugh
Card # :	
*****1543	

📍 Contact Information

Mailing Address: Office of the Attorney General P.O. Box 300152 Montgomery, AL 36130-0152
Physical Address: Office of the Attorney General 501 Washington Avenue Montgomery, AL 36104
Office Main Number: 334-242-7300 **Consumer Interest Division:** 1-800-392-5658